


Dacci oggi il nostro pane

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SEVENTH DAY

I Sunday of Advent
Year A

You do not know on which day your Lord will come



History and eternity attest that every Word of God, every Word of Christ Jesus, every Word written in the Prophetic Scriptures is infallibly most pure truth. History has never disproved one only Word of Jesus the Lord. If it could disprove it, that of Jesus would not be true Prophetic Word. Why do we have to be vigilant since we do not know the day in which the Lord comes? Because when the Lord comes, the particular judgement will come. This judgement will be of eternal salvation, but it will also be of death and for the eternal infamy. We must be vigilant, for history attests us that death knows neither time nor moment. It comes, takes, brings with it into eternity. When does it come? In every moment. Where does it come? In every place. In every moment we must find ourselves before our divine Judge. What have we invented today? The abolishment of the eternal judgement of the Lord. God does not judge anyone. Jesus does not judge either. The mercy of the Father accepts us all in his kingdom of light. History cannot disprove our false word on the sole mercy. The judgement

happens in the invisible and in the visible. Eternity will confirm every Word that has come out the heart of Christ the Lord. The confirmation of eternity will disprove each of our false word on the sole mercy of God and on the eternal life that will be given to everyone. Perdition is only fruit of our non-faith in the Word of the Lord. Jesus has warned us: "Guard yourselves, be vigilant." Not only have we not been vigilant. Not only have we not been careful. We have made his Word false and declared ours true. We have declared his truth falsity. We have taught our falsity as most pure truth. The eternity of perdition will disprove our arrogance and our foolishness and ignorance. If we do not believe in the eternity of the eternal perdition and in the righteous judgement of God, both declared only tales by us, or literary genres, a way of speaking for yesterday and not for today, we can never be vigilant. What is the use? The eternal salvation is assured to everyone - we foolishly say. May our heavenly Mother come and teach us that every Word of Jesus is most pure truth.

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LAMP UNTO MY FEET

Work out your salvation with fear and trembling

With the faith in Christ Jesus, whose name is the only given by God under heaven by which we are to be saved, and with the immersion in the water of baptism, through the work of the Holy Spirit, one is born as new creatures. With the new birth, or new generation that makes us true children of adoption of the Father in his Son Jesus Christ, our path begins that will have to lead us to have, one day, when our death comes, the blessed heritage in his kingdom of eternal light. One takes the path toward the blessed eternity advancing from faith to faith, from truth to truth, from light to light, from obedience to obedience, always having Christ Jesus and Him Crucified before our eyes. As Christ Jesus has reached the eternal glory with an obedience until the death of cross, so also each of his disciple, in Him, with Him, through Him, always under the government of the Holy Spirit, will have to reach the eternal glory with an obedience that goes until death and to the death of cross. The Christian must always have the eternal judgement of his God and Lord before his eyes. In the Holy Spirit he must know that the divine Judge is extremely merciful,

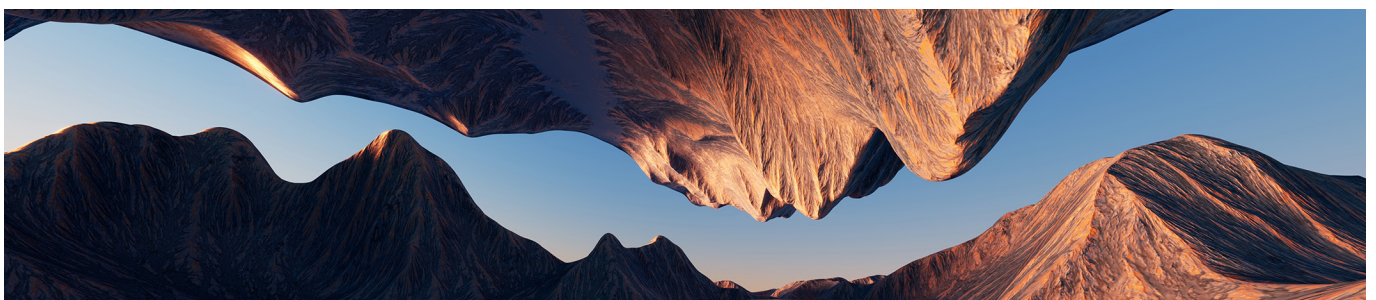
but extremely righteous too. Always in the Holy Spirit, he knows that the gates of the eternal kingdom of the Lord might be locked for eternity. Jesus says to us that gaining the entire world is useless for a man if he loses his soul then. What is the use of being apostles, presbyters, deacons, confirmed, baptised, if the one ends up in the eternal darkness? What is the use of conquering the greatest reputation and the great honour on earth if one goes to the Gehenna of fire then?

But what does it mean to work our salvation with respect and fear actually? It means that every Word

It means that every Word that has come out the mouth of our God is eternally true. It does not depend on our faith and on our many interpretations or understandings either

that has come out the mouth of our God is eternally true. It does not depend on our faith and on our many interpretations or understandings either. The unique interpret of the Word of the Lord is the Holy Spirit and the only who understands and explain it is always Him, the Holy Spirit. This tells us that the Christian will have to stay day and night at the school of the Spirit of the Lord. Since today the Word has been subtracted to the Holy Spirit, having man appropriate it, it is no longer from the heart of God that it is read, interpreted, understood.

Instead, it is read, interpreted, understood from the heart of man. However, being the heart of man an abyss of sin, also the word is overwhelmed by the false prophecy that always comes out the heart of man. Pure heart, pure oracle. True heart, true oracle. False heart, false oracle. The heart of man is always false and impure, when he does not listen and does not obey the Word of his God and Lord. The one who turns each Word of the Lord, each of his Commandment, each of his Law, each of his Precept into obedience awaits the work of his own salvation. But what do we say today? That sin is a right for man. That the transgression of the Commandment is true progress and true civilization. That the Commandments are what deprive the heart of the true joy. What is the use of awaiting one's own salvation, if it is given to everyone, for we will all be wrapped in the great universal mercy of the Lord our God, capable to cover every sin and to hide before his eyes? Thus saying, we do nothing but reducing the entire Word of the Lord to lie. We deprive it of every truth and of every value. Deprived, the Scripture, of its truth, the thought of man takes its place. May the Mother of the Lord deliver us from this foolishness and from every oracle of sin.



IF YOU LISTEN...

May the Virgin Mary deliver us from every pestilence of vice and immorality

Once humanity was afflicted by pestilence. Since it had a fast course and the evils it produced in our body were immediate and visible, one feared it and everyone attempted to avoid it, as far as possible. Today there is a greater pestilence no one fears, though, no one avoids, everyone seeks it. This pestilence destroying our body from inside, with consequences lasting in the centuries, that do not stop on the single person, like for the ancient pestilence, is called with different names: drug, alcohol, smoke, food, lust, fornication, offence. All these pestilences assault man and destroy him in his most remote and farthest fibres of his humanity, making his body damaging even in the gift of life, through the way of generation. Drug gives initial euphoria. This euphoria has a very high cost, though. It often demands the death of the one who uses it. Alcohol is underrated by many people. One thinks it is possible to joke as one pleases, at his own will. Those do not

know that they swallow a venomous viper in their body, which bites and injects his lethal poison, making man a larva. Smoke is by now a universal drug. It is also a lethal drug. It is sold cheaply, at low price.

Food is not feared by anyone. No one considers it a true pestilence, an inexhaustible source of illnesses and of attack to man's health. It is to be assumed with parsimony, temperance, prudence, high attention, vigilance. Lust is a kind of particular pestilence. One destroys the source of life with it. Fornication makes our body not be lived according to its truth, its purpose, the justice that should always regulate the use. Offence is the sinful use of our body before the little in faith or in age. With offence, another ruinous pestilence, evil enters the heart and the mind of our brothers and lead them to ruin. One only sin of offence can destroy centuries of holy work. Some of these pestilences even genetically modify our own nature. The

modified nature produces modified fruits. Today there are many genetic illnesses, but no one uses every cure and pays every attention so that his nature may not be genetically modified. However, one wants to find the medicines to help those who are born with such illnesses in some way. And thus mother science allows us to persevere in the destruction of our nature. After all some remedy will be found. This is the great foolishness of man. May the Mother of God help us deliver ourselves from these pestilence of death.

Drug, alcohol, smoke, food, lust, fornication, offence assault man and destroy him in his most remote and farthest fibres of his humanity

FROM JACOB'S WELL

Every moment not lived in the most pure obedience to the Word is an empty, vain, lost, wasted moment. But we are responsible of every moment we waste before God and the world. We could have saved many hearts with our obedience and we have not done it. This is our great responsibility. This is why the disciple of Jesus must pay attention in not leaving the Word even for one moment, neither for the time of a murmuring, a useless word, a fury or other sin. Instead, living every moment in the Word of Christ Jesus, our life will always be full, filled with truth and of righteousness, with holiness and eternal life. This is the wisdom of the Christian: living all his moments with perfect obedience to the Word of Jesus. He will give life to the entire world.

IN SPIRIT AND TRUTH

Responses of Faith

Who is truly the disciple of Jesus? What is his vocation in history? From what can we acknowledge that a Christian is true disciple of the Lord?

One does not become disciples of Jesus once forever. The disciple is the one who learns from his Teacher every moment. He walks behind his Teacher. He follows his Teacher wherever He goes. He listens to each of his Word. He obeys each of his desire. If we do not do it, even if we say to be true disciples of Christ Jesus, we are not actually. We do not follow the footprints. We do not listen to his voice. We do not live according to his teachings. We do not obey his Word. Every contradiction, little or great, we introduce in his Word, makes us little disciples of the Lord. If then there is the total detachment from the Word, then the Christian becomes disciple of himself, he is a disciple of his thoughts, of his sins, of his vices, of the non-love for Christ Jesus. If we say that one must not make disciples because all the religion are ways of salvation, we are not certainly disciples of Jesus. We do not listen to his voice. If we say that baptising and not baptising is the same thing, for there is no advantage of the baptised over the non-baptised, beyond the advantage and the disadvantage, there is a Word of Jesus that we deny. We are not disciples of Jesus. If we are not true disciples, we are dried branches of the true vine that Jesus the Lord is. If we are dried branches, we cannot bear any fruit. The true vine, namely Christ Jesus, bears the salvation

through his branches that are his disciples. If the branch dries, this branch makes the true vine not bear any fruit of salvation. But also if the living branch does not bear other branches with his missionary work, the salvific and redeeming force of the true vine is strongly limited. Today we must confess that being many Christians no longer disciples of Jesus, true living branches, the salvific and redeeming force of the true vine is strongly limited.

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Not only is it strongly limited, one neither believes that the true vine is the only one that bears fruits of redemption and of salvation. Today every wild vine is raised to vine that produces true salvation, true redemption, true sanctification. However, then history disproves our false teachings and each of our oracle of sin that comes out of our moth. Here is then why not only is it necessary that we become disciples of Jesus. To being, us, true disciples, we must add a most intense missionary work so that every other man becomes living branch of the true vine that Jesus the Lord is. More branches we give to the true vine and more salvation and redemption will be done in the world.

IN THE NEXT ISSUE

Repent, for the kingdom of heaven is at hand!

Prayer is the force of Jesus

Grant, o Mary, that my soul, my heart may be yours, entirely yours

The Apostle Paul says: "For they all seek their own interests, not those of Jesus Christ." How does one seek the interests of Christ Jesus?

Parish magazine. Free distribution. Reflections upon the writings of Mgr. Costantino Di Bruno.

